

The PRIDE of Mayfield

www.ThePrideOfMayfield.com

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Band Lock-In

Dear Students and Parents, April 11th, 2016

We are very grateful for all of the students' hard work this year and have been wanting to reward them with a fun group activity. Friday night (April 28th) through Saturday morning (April 29th), we will be holding a Band Lock-In in the MHS Fieldhouse for any current 9th-12th grade marching band members.

At this event we will have different activities for the kids to participate in, including: basketball, board games, and video games. We encourage students to bring board games, card games, video games, etc.

To tide everyone over, we ask that each person bring one item from the list below. Please no energy drinks. The MHS Band Boosters will be providing pizza for everyone.

* **Freshman** - Chips / Sides

* Juniors - Fruits / Sweets

* **Sophomores** - Drinks

* **Seniors** - Plate/Cups/Plastic Utensils

Students who wish to participate MUST stay the entire time once they've arrived.

Students will only be permitted to leave in the case of an emergency and MUST be picked up by a parent/guardian. This includes both students that drive, and students over the age of 18. If an emergency occurs, and a student is being given permission to leave, it must be by a parent. Students may start arriving at 10:45pm and can arrive as late as 11:15pm. All students that are attending must be in the field house by 11:15pm.

The Lock-In will end officially at 7:00am, at which time all students will need to be out of the building. Though the ending time is 7:00am, students can depart or be picked up starting at 6:00am.

As this is a Lock-In, and we will be in the rooms of the Field House playing games and sports, it should be clearly understood that comfortable clothing is welcome but this will <u>NOT be a sleep-over</u>.

ALL MHS STUDENT CONDUCT RULES WILL BE IN PLACE FOR THE ENTIRE TIME AND THERE WILL BE APPROPRIATE CONSEQUENCES GIVEN TO THOSE WHO BREAK THEM.

Students should park in the stadium parking lot and enter directly into the Field House through door #16.

<u>Parents</u> who are willing to help chaperone overnight should contact the band boosters.

PLEASE MAKE SURE THIS IS SIGNED BY THE STUDENT <u>AND</u> A PARENT OR GUARDIAN - AND RETURNED TO MR. TREIBER BY THURSDAY, <u>APRIL 27th</u>. YOU WILL NOT BE PERMITTED INTO THE LOCK-IN IF YOU DON'T TURN IN THE COMPLETED FORM BY THURSDAY, <u>APRIL 27th</u>.

No student will be permitted into the Lock-In without the necessary signatures below.

by signing below I am confirming that I have read, and agree, to the expectations of participal his event.	ating in
Student's Name:	
Student's Signature:	
Parent Signature of approval:	
mergency Contact#/Name of Contact:	